

Berkhamsted *review*

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for Town and Parish

30p



The Parish Magazine of St Peter's with All Saints'

Welcome to the March 2006 issue of the Berkhamsted review

Nowadays, even among committed Christians, Lent is not so much a time of fasting as a time for reflection. The history of Lent and its customs is full of insights into human nature and into the resilience of Christian tradition. In the years of intermittent persecution, until about AD 300, the fast lasted only two or three days, but once Christianity was tolerated, Lent was formalised and gradually extended to the now familiar forty days. In its early observance, one meal a day was eaten, in the evening after Vespers. Meat, fish, eggs and dairy products were forbidden. However, by the 15th century, dietary restrictions were greatly relaxed and by adopting the dubious expedient of celebrating Vespers in the morning, the meal could be taken in the middle of the day. In this country the observance of Lent fell away in the 18th century alongside a general decline in the life of the Church. Only with the emergence of the Oxford Movement in the 1830s was this decline reversed and the observance of Lent again became an opportunity, not for fasting, but for restraint and reflection, and in the Church of England in recent years, often a time for renewed commitment to Christian Stewardship.

Also you will find another **Young People's review** in the centre pages compiled by **Stephen Lally**. He says "Don't just sit there. Tear it out and give it to a young person!"

Christopher Green

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notes & notices and diary dates

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Tony Firshman

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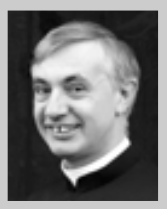
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Next copy dates (all Fridays)

3 March 7 April 5 May



Changing our Priorities

**Father Michael
Bowie** offers a
theme for our
Lenten
reflections

review leader

This year, Lent begins on the first day of March. The last time that happened I was working in the Church in Wales, where it threw everyone into confusion, because 1st March is also St David's Day.

Now St David's Day, you will appreciate, is both a significant secular festival and a Christian Feast of great importance in Wales. From a Christian point of view, the problem was how to begin a season of penitence and preparation for our greatest Festival, Easter, a beginning customarily made, if not literally in sackcloth and ashes, at least with a sense of restraint and even Celtic gloom, on the very day that is Wales' national day as well as the festival of the country's patron saint.

I don't know what will be done there this year, but the outcome then was about as unsatisfactory as possible. The Church in Wales (ie Anglicans) decreed that St David would be celebrated on 2nd March (strictly according to the rules of its Prayer Book). The Roman Catholic Church, which had slightly different rules (and a more flexible approach), chose 28th February for the Christian observance of Saint David. This had the advantage of not disturbing the beginning of Lent, but added to popular confusion in the minds of churchgoers. Meanwhile, of course, both decisions were completely ignored by the population at large, who turned out wearing daffodils to various events in Cardiff on 1st March in far greater numbers than those who attended church on any of the three dates. And Lent probably didn't really begin until the following Sunday for most churchgoers.

It didn't matter, of course, least of all to God. What does matter is how the world sees us as Christians and church-members and what that says about our faith. We have embarked on yet another argument, in the Church of England, about who may be ordained to what ministry: now the question is whether women may be Bishops. Never mind that, as with the ordination of women to the priesthood, it is fairly obviously the sort of question which, once raised, can only in the end be answered in the affirmative (that is my historical, rather than theological judgement!). Never mind, also, that various constituents of the Anglican Communion already have women bishops, so that there are already several female Anglican Bishops in the world. And never mind that other issues, such as sexuality, similarly divide us.

I suspect that we argue about these things because we can: it may be easier than convincing people to be Christians. Of course the proponents of both sides of any of these arguments sincerely believe that the strict and accurate presentation and practice of the faith we profess affects, precisely, our ability to lead others to faith in Jesus Christ. I am temperamentally latitudinarian: I can't, perhaps, sufficiently sympathise with a rigorist position on matters to which I am indifferent. But I am very saddened when the public face of the Church is presented as passionately concerned about things which convince the world that the news we proclaim is not Good News but miserable bickering. In the end that will lead us not to be ridiculed, which we may not mind, but to be ignored, as when St David's Day and Ash Wednesday clash. We should not only mind that, but take stock of ourselves and change our priorities. Which is, of course, what Lent is for. ❖

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Retirements bring change and an opportunity to look back, often in appreciation. This has been true for the MU in this deanery in recent months as it faced the loss of its Deanery Chairman and Chaplain, the **Revd Janet Ridgway**. Janet, an Assistant in the Tring Team Ministry retired at the end of December. She is a remarkable person and only someone of her calibre would consider taking on both roles, chairing meetings, taking minutes and being our Chaplain, and she did it all and much more, with energy and enthusiasm.

All the members, whether in branches or not, experienced Janet's love and support. She was totally committed

to everything MU stands for and its work nationally and internationally, as well as in the deanery. She was always willing to transport members to deanery and diocesan meetings and hired and drove a minibus so a dozen people could go to the General Meeting in Ipswich last June. She believed that to experience MU as a world wide organisation, committed to the gospel message of love and social justice, is the best way to be enthused. Then as well as taking our deanery services and working with local clergy to make them special, Janet could be found serving hot drinks at the

A REMARKABLE PERSON

An appreciation of
The Revd Janet Ridgway
by Margaret Burbidge



From left: Maureen Stacey, Janet Ridgway and
Eileen Adams

Sleep-Out at the Abbey or visiting members when there was a need.

We were particularly privileged in our branch to experience Janet's ministry. She celebrated the Eucharist for us

several times, always bringing a touch that spoke of God's love and presence with

us. She came to branch meetings and social events, led a meditation or talked of her travels to Russia, and most of all she knew each of us personally. We will miss her and so it was with sweet sorrow that at the deanery meeting in January she

was presented with gifts as a token of the love and appreciation we have for her. Her 6-7 years closely amongst us have been special and won't easily be forgotten. So a year or so after being widowed Janet plans to leave Aldbury for pastures new and we wish her God's blessing as she moves to the next stage of her life, knowing she will touch people there as she has touched and enriched us.

Lady Day Saturday 25th March

This month the MU in the diocese looks forward to the visit of **Trish Heywood**, MU World Wide President.

➔ to p7

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At Victoria School we have an Eco Committee who work to care for the environment.

We do lots of things to make our school and environment better. As well as an Eco Committee, we have an Eco Club for Year 4 children. The children also litter pick in the school and raised money to put bins in the playground. The Eco Code is a song sung to *Sing a song a sixpence* and was written by the Eco Club about all the things we do.

We have our own allotment and we grow healthy fruit and vegetables. We put the fruit skins and cores into compost bins each day and feed the worms. This turns into good compost and is used on the allotment. All the snacks in the school are now fruit and vegetable and the school dinners are healthy.

We feed the birds everyday and put water out for them. We have a woodland area for the animals to live in and we can watch the

CARING FOR THE ENVIRONMENT

Victoria School keeps up
the good work

birds and animals.

The whole school recycles white paper, which we send to the mill to be recycled, and coloured paper. We also try to recycle cardboard boxes.

Also in each class we have eco-monitors who turn off the lights when they are not needed, check that the computers are turned off, make sure the taps are turned off and the Eco Code is displayed.

At Christmas we put up a tree at All Saints' Church and the Eco Club made decorations which were all made out of recycled materials.

We have already got our Bronze and Silver Eco School Certificates and we are working towards the Gold award. All the children and teachers are working very hard to get the Gold Certificate. ❖

Laura, pupil at Victoria School

← p5 Mothers' Union *continued*

The highlight will be the Lady Day Service on Saturday 25th March in the Abbey. It will be a Eucharist celebrated by the Bishop of St Albans and Trish will preach. She is a great ambassador for the MU and has travelled the world visiting members in remote and dangerous parts of the globe, and will give an exciting account of the significance of MU as a world wide organisation. The service is open to all; do join us, share the Eucharist with a very large congregation and enjoy the whole experience, but please be seated by 10:45am.

During the service Trish will receive money for the MU Overseas Fund that has been collected around the diocese in recent months. Here we are holding a coffee morning on Thursday 2nd March in the Court House from 9:30 – 12:30. There will be a bring and buy/ cake stall. Do come; treat yourself to some excellent refreshments and support MU work for some of the most oppressed and marginalised women and families in the world. We look forward to seeing you there. ❖

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I do occasionally fly from Luton Airport. The low prices offered by easyJet and Ryanair are just so cheap that it seems foolish not to take advantage of them. I am one small drop in the waxing tide of air travellers washing every day over our heads: heading for France, Spain, Italy, Florida, Tenerife and so on. We see a bargain too good to

pass by and the airport managers see an opportunity too obvious to ignore, and the managers of Luton Airport are very ambitious. They are not content with being the fourth London airport. They want to be, if not *primus*, at least *inter pares* with Heathrow, Gatwick and Stansted. They dream of four airports encircling London, each of comparable size - with two runways. Luton Airport wants to be a partner in the big league.

But there is a snag. In a recent policy statement (or White Paper) the Government has said that it only sees the need for a single runway at Luton – not two – but it doesn't mind too much if that runway is the current one, with an extension added on to allow bigger planes to use it, or a new runway in a slightly different place.

As a testament to their aspiration the management of Luton Airport have just published their *Master Plan* which describes the first step in their long march to domination of the airspace. In the Master Plan the Luton management have noted the Government policy on runways and propose a *replacement runway* – a replacement, so they say, for the existing one. This replacement runway will be almost a kilometre to the south of the existing runway and will be served by a brand new terminal building, also to the south of the existing runway, which will be

Ian Reay's &news &views

Beyond our Wildest Nightmares

A second runway at
Luton Airport.

Ian Reay fears the worst

built as soon as they have finished extending the present one. But, say the objectors, it is not a replacement runway but a second runway – there are no plans to de-commission the existing runway and build hangers or storage depots on it or use it for car boot sales. It will remain a fully functional runway.

But, say Luton Airport, we won't use it . . . much, only for emergencies and maintenance and possibly small aircraft. And they say, if the existing runway is to be used for commercial flights after the replacement has been built that will only be after an *honest and open* debate.

The implications of having two runways at Luton Airport are huge. Government policy envisages an airport at Luton that will eventually be roughly as busy as Gatwick is now. But if it has a second runway it will have the potential to be as busy as Heathrow is now. The knock-on effects that this would have on the need to build more roads and even motorways, car parks, railway links, houses, hotels and other supporting services would be enormous. The Airport's plans involve more than doubling the amount of land within the airport boundary and swallowing a vast tract of Green Belt in the process. And then there is, of course, the increase in noise. According to the Airport's own estimate the number of households that would experience intrusive noise during the night time would double – and that's before all the thousands of new houses are built that the Government wants to put in the area.

Some of us have been horrified at the prospect of a second Gatwick on our doorstep but a second Heathrow would be beyond our wildest nightmares. ❖



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More Magistrates are currently being recruited to serve at Watford and Hemel Hempstead courthouses. Applications for this year need to be received by the end of March, with first interviews being held in July. (for details of application forms see below)

As a Magistrate of some 6 years, I hope I can answer some of the questions I can already hear you posing as you read this, so I will try to give you as much information as I can!

A Magistrate, or Justice of the Peace as they are also known, is a volunteer lay member of the judiciary, sitting as a member of a bench of 3 people, dealing with a wide variety of crimes committed in their local area. Crimes can be anything from theft, fraud, assault, to less serious matters such as traffic offences. JP's are selected from the local community to give a well-balanced bench reflecting the community it serves in terms of gender, ethnic origin, geographical spread and occupation.

However, more importantly than this is the essential requirement that a candidate must be personally suitable for appointment, possessing the 6 key qualities required in a magistrate.

So what are these essential qualities?

To be of good character, enjoying the respect and trust of others

Margaret Sole JP writes about becoming a magistrate

To be able to understand documents, identify relevant facts, follow evidence and communicate effectively

To be socially aware, appreciating and accepting the rule of law

To be of mature and sound temperament, having an awareness and understanding of people and a sense of fairness

To have sound judgement, with the ability to think logically, weighing arguments and reaching sound decisions

To be reliable and have a commitment to serving the community, with a willingness to undergo training

If you think you might be able to offer these qualities, and you want to see what magistrates do at first hand, why not visit the Hemel Hempstead or Watford courthouses (on any day except Wednesdays) from 10am. You are welcome to sit in the public gallery to observe the day's business. There you will see a bench of ordinary people, who having undergone training, are dispensing local justice, with advice from their Clerk who is a qualified lawyer.

From a personal point of view, I can honestly say that I have gained so much from the ongoing training in thinking objectively, working as a member of a team, and a myriad of other skills, which I have been able to bring back into my everyday life, that the sense of contributing to an essential and vital local service is in a sense a bonus!

If you would like to find out more about becoming a Magistrate, please come and observe in court, and for an application pack please ring the free number: 0800 003 007 or visit the website www.magistrates.gov.uk to download an application form. ❖



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An unfortunate encounter with a prawn last year led to a painful experience with a condition known as Guillan Barré Syndrome which put me out of action for a time and still somewhat limits my efforts to prod Berkhamsted towards becoming a **Fair Trade Town**.

The purpose of a **Fair Trade Town** is to support and raise awareness of the Fair Trade Mark. Fair trade, which enables disadvantaged producers from poor countries to work their way out of poverty by giving them fair deal, was mentioned in the January *review*.

To achieve **Fair Trade Town** status five Goals must be realised:

-The Local Council passes a resolution supporting Fairtrade and agrees to serve Fairtrade coffee and tea in its offices and at its meetings. This was achieved in March 2005. I hope to hear soon that the Town Youth Council will also give its support.

- A range of at least two Fairtrade products are readily available in a good proportion of the town's shops and catering establishments. With one notable exception, our shops are very supportive. Many catering establishments are wholeheartedly committed; others have not yet been approached and it is important they have the opportunity to join – or not. We do have a slightly out of date local Fairtrade directory which advises people where they can buy Fairtrade products. It would be good to update this.

- Fairtrade products are used by a number

BERKHAMSTED - A FAIR TRADE TOWN?

Angela Morris
looks for your support



of local work places, estate agents, hairdressers, opticians, etc. and community organisations such as churches and schools. St Peter's and All Saints' are already Fair Trade churches and others serve fairly traded refreshments and have regular Fair Trade stalls. It would be good if all our town's churches obtained FT status. Some progress in approaching businesses was made and I began a survey of schools in May last year before the prawn peril struck. It would be necessary to complete this.

- Attract media coverage and popular support for the campaign! This too requires enthusiasm and would only be possible once the fifth goal is realised.

- A local Fairtrade steering group is convened, which would ideally include a council representative, campaigners, and people representing the town's schools, churches and businesses.

Whilst in hospital I was dimly aware last summer that the local **MakePovertyHistory** Group attracted much support and local media coverage. To set Berkhamsted on the road to Fair Trade Town status it now needs like-minded folk to declare themselves. If there are others locally with the same intent as myself, could we get together?

As Fairtrade Fortnight approaches, let's give Berkhamsted not a prod but a real push towards Fair Trade.

Everyone knows Jerome K Jerome's *Three Men in a Boat*, but fewer are familiar with *Three Men on the Bummel*. Bummel he defines as *A journey, long or short, (where) our thoughts are ever on the running of the sand. We nod and smile to many as we pass. We have been much interested and often a little tired. But we have had a pleasant time, and are sorry when 'tis over.*

Our cajoling Editor asks me to write about my recent cycling from Land's End to Berkhamsted. I tell him that I have nothing to say of interest. *'Oh, David, you know you have,'* he presses. Like Jerome I insist that there will be no useful information: *'I do not regard the conveyance of useful information as my forte.'* There is only the *'running of the sand'*; the sense of needing an adventure before the sand drains away. A small enough adventure, but the more tremulous because I travelled on my own, on my father's ancient bicycle with a Sturmey Archer 3-gear - a model, which my grandchildren were delighted to find in the Milton Keynes Museum among the bone-shakers and the penny farthings, with a notice on it: *Do not touch.* I should happily have swapped mine with the exhibit, for mine has a bent pedal.

There are two ways of exercising with a bicycle: one is preparing it, the other riding it. Jerome says that no man should presume to achieve both. Indeed, there was much to-do in getting it ready; finding old nuts with Imperial thread, and inner tubes that fitted. There was also much concern - notably from the ladies - as to whether my own person would survive the rigours of the saddle. I am pleased now to report: *machina natesque intactae.*

If I pick out of the saddle-bag of my memories, what can I offer? I wanted the journey rather than the arriving to be the purpose, and so I found that, even as I cycled through London to Paddington, I was a sharer in a new environment, not cocooned by the comfort of the familiar car. *'Paddington?'* I enquired cheerily of a

LAND'S END TO BERKHAMSTED

A cycling adventure with
David Pearce

black man washing down his shop front; *'I see no station!'* *'You ask for Paddington, man; station is different,'* he said with a wide grin. So on, all the way: little encounters. From the girl cyclist who

ripped past me on the initial stretch west from Penzance, to the man I overtook near Pewsey. *'You are the first cyclist I have passed from Land's End,'* I announced suddenly in his ear, and he wobbled, and cheered me on.

The three Chinese young people who stood open-mouthed as I appeared, climbing up over the cliffs at Cornwall's furthest point, in the rain and gathering darkness, and beyond the signs that said *Danger*. *'Come here for your photographs - to the edge,'* I suggested; but they, drilled to caution, pointed in alarm at the notices. The two leg-muscled cyclists I met on the Padstow-Rock ferry. I was cold, soaked through to the skin, and could not find the fare for the boat. *'Wrong weather,'* I lamented, *'wrong clothes, wrong bike, and wrong age.'* *'It will be all right, Dad,'* they encouraged, *'when the sun comes out.'* Well, it did momentarily at Slaughterbridge, but for most of the time I might as well have been riding naked, I was so wet.

I encountered innumerable acts of kindness. The woman at Portreath who took pity on my bedraggled state. *'You need a cup of tea,'* she said. *'I was a Red Cross nurse; I know about such things.'* I protested something about not taking strange men in off the streets. Later, standing in a pool of water in her kitchen, I listened as she defined for me an old age of rheumatics and lumbago if I should stand around in wet things. *'I was a Red Cross nurse; I am going to put your clothes in the tumble drier. Take them off.'* *'This is about the time I ring my wife,'* I said feebly. *'I will explain to her,'* she said, and she did. Ten minutes into my journey I was wet through again, and the money-notes I kept in my shoe were disintegrating into doubtful liquid assets. Another lady lost my socks in her machine and tried to insist that she should



Receiving close attention at the NHS Clinic, Yeovil

replace them with a pair from her husband. It was in Yeovil that the kind ladies of an NHS clinic specialising in children's behavioural problems and hyperactivity gave me to understand that perhaps my case-history was not without treatment, or even cure. In all, I realised that the Sympathy card that I have developed so assiduously in Waitrose, Berkhamsted, has a universal appeal. It is the asset of the lone and incompetent male.

It was only the Church of England that failed me. My main day in Cornwall coincided with **Patrick Lepper's** Historic Churches' Cycle Ride. 'Aha!' I thought, *'biscuits and orange squash and an encouraging word.'* Alas, the churches there were unattended, unprovisioned and

in one case, unopened. Much later, nearer home, and not wishing to get drenched from the inevitably threatening deluge, I thought to take shelter in Benson church porch. Locked! Where are the ancient customs? The sanctuary is for the priest; the nave for the parishioners, and the porch for the dossers and down-and-outs. I snuggled under my tarpaulin, under the yew, beside the grave of **George Patterson**, died 1810, and thought of the cosy places where I might have disposed myself in St Peter's, Berkhamsted. But there, of course, the Chairman of the Cowper Society would have been recognised, and there would have been none of the fun and novelty of surviving in a strange world of wild and mill-stone-floating saints. ❖

LENT GROUP 2006

A Lent Study Group will be held in the Court House 8-9:30pm Wednesdays 8/15/22/29 March and 5 April. The subject will be *Where is God?* based on this year's York Course. Contributors include **Archbishop Rowan Williams, Dr David Hope, Patricia Routledge, The Revd Dr Joel Edwards** and **Pauline Webb**.

Daytime course may also be available.

Please contact: **John Malcolm** (874993) or **Fr Michael Bowie** (864194)

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Young people's *review*

March 2006

In this issue

**Famous Christians.
Can you spot them
in the spotlight?**

**The when and
where of young
people's
activities in
Berkhamsted**

**Contact numbers
that link you to all
that's young and
good in
Berkhamsted**

**Tear this out and
give it to a young
person in your life**

Crazy **Scoring** Strong
Running
Making music Passionate
Filming Moving up **Victorious**



Lucio of Bayern Munich

There are an estimated 2 billion Christians alive in the world at the moment – in every country in the world. Speaking all kinds of languages, and living in completely varying cultures they encompass all ages and walks of life. Some you will never hear of, while others are always in the public spotlight.....



Jason Robinson and Bono

.....others are always in the public spotlight. Some of these make a big thing out of their faith, while others try to keep it out of the glare of their celebrity. Just because they're Christian doesn't mean they can't be winners or successful in their field!

Kanye West, hip-hop's No.1 mega-star – with a single called *Jesus Walks*, all about God's grace – and he's more popular than ever.

Bono from U2, (the worlds biggest band?) his faith drives his passionate campaign for justice and poverty relief.

In the sporting field, members of Brazil's 2002 World Cup winning football team displayed their Christian faith by messages on their t-shirts (Lucio - Bayern Munich and Kaka - AC Milan are just two!)

In American Football, Troy Polamalu of Super Bowl winners Pittsburgh Steelers.

In the rugby world Jason Robinson and Jonah Lomu.

In show-biz, there's Evangeline Lily (Kate in "Lost") or pop star Natasha Bedingfield.

All Christians. All massively successful. And there are millions more like them, politicians, actors, sports personalities, and there are also regular folk too, the people you see everyday around you – and we're all united by what we believe in, by our faith.

Big events coming up

As you read this *Riding Lights* are in town. Look for them or they'll come looking for you. In your school or club and around Berkhamsted they are shouting God's message in theatre, aWakening and other events until 12th March.

There's a lot of joint youth group events planned so come to one of our regular weekly meets to find out about them. See the next page.

Walk to St Albans!! Walk 16 miles for young people in real trouble?? Putting yourself out for others is a real good time if your with a crowd and your walking through some of God's most beautiful countryside. Try it. Join us.

"Firm Foundations" is coming up. This regular 4 day event is Christianity with a difference, church without the church. Once tried young people can't wait to go again.

STOP. Just think what you're doing with your life. There's a crowd of us want you to join in. Afraid we're not cool? We don't care about cool. More people go to church on a Sunday than to a football match on a Saturday. There's so much you can enjoy doing in Berkhamsted. Come on. Join us.



What you've just missed.

Small section, this. We don't want to upset you too much!

Weekly meetings—lots
Good friendships— new people
Christmas dinners—good food
Karaoke night—huge laugh
Weekly meetings—can't miss out
Christmas tree festival—arty
aWakenings—thanks
Meet friends down the town
Youth led service—that showed 'em
Weekend away—Chellington—now
that was cool!

Jonah Lomu

What's on where

- **Pathfinders Games Club** For Years 5-8. Wednesdays at All Saints' Hall, 7pm to 8.30. Play games, make things & make things happen. Bowling, swimming, Quasar.
- **T.E's** For Year 9+. Join us at the Court House, St Peter's Church on Thursdays from 7pm to 9pm. Hang out, chill out and trips out. See us on thursdayevenings@hotmail.com.
- **Friday Niters** Year 9+. Get ready for the weekend with the Northchurch crowd 7.30-9.30pm in the loft at St Mary's. Yes, you guessed it. We meet on a Friday but see us now on fridayniters@hotmail.com.
- **Ashlyns** Wednesday lunchtimes 1.20pm CU - RE rooms.
- **Sundays am** - St Peter's Courthouse 9.30 & All Saints' 10. To year 10.

Who's who?

Young People's Review is produced by St Peter's, All Saints' and St Mary's churches where your young people's person is Jimmy Young (01442 384929).

Did you know there are eight churches in Berkhamsted with dozens of groups for people of all ages?

Other youth workers in town are...

Northchurch Baptist Church
Andy Moody 01442 877001

St Michael / All Angels, Sunnyside.
Jammy Farragher 01442 397831

Kings Road Church
Vicky Price 01442 384144

Make their day! Call one of them now.

Evangeline Lily

What to do next

Call Jimmy Young on 01442 384929 (or one of the other youth workers). He will arrange to meet you and introduce you the first time. You're bound to know someone there.

The other best thing to do, of course, is to come with a friend. Two's company and together you can make an impact from the start.

You're sure of a warm welcome



On our cover this month, we continue our series of Berkhamsted buildings that have their dates displayed to public view. This

month our subject is in fact two buildings, both in Charles Street with distinctly exotic

names - *Isandula Villas* and *Ulundi Villas*, and dated respectively 1879 and 1880. Isandula (now usually called Isandlwana) and Ulundi are the names of two battles in the Zulu War - a war that began in January 1879 and ended in July. The only other significant engagement in this war, but probably the best known, was at Rorke's Drift, immortalised in the film *Zulu*. But why is the Zulu War recalled in Berkhamsted?

In the days of Queen Victoria, as Britain's towns expanded, there was no shortage of opportunities for commemorating British military exploits by naming new streets and buildings after them.

The website <http://streetmap.com> records 199 Waterloo street names in the UK and perhaps rather more surprisingly 195 streets named after the now largely forgotten Battle of Alma, the opening engagement of the Crimean War in 1854 - substantially more than the 104 examples of the more widely remembered Battle of Trafalgar. The fashion lost its appeal after the horrors of the First World War. There are only three Somme Roads recorded and no Alemeins.

Streetmap.com records three Ulundi street names, a suitably modest representation for a short colonial war and the British victory that saw the Zulus finally defeated. There is only one Isandula Road, but even one is something of a surprise. Isandula was a catastrophic defeat of British forces by a Zulu army viewed with contempt by the officers leading the British military expedition into Zulu territory. As the *Times* of February 11th 1879 put it '*...our force was completely annihilated.*' More than

THE ZULU WAR

Christopher Green writes



750 British soldiers and over 500 native auxiliaries were killed. So why *Isandula Villas* in Charles Street? Probably because we have a local hero who was one of only five British officers to survive the battle.

Lt Horace

Smith-Dorrien was a young transport officer, barely 21 years old, attached to Lord Chelmsford's column as it made its way in January 1879 towards Ulundi where the Zulu chief Cetshwayo had his great kraal. There Lord Chelmsford expected quite shortly to receive Cetshweyo's surrender, possibly without even having to give battle. He had a low opinion of the military skills of his Zulu opponents. In the event, as Lord Chelmsford led part of his column forward on January 22nd, a Zulu force of some 20,000 warriors evaded him and attacked his base camp on the rocky hill called Isandula.

Smith-Dorrien describes fleeing on horseback, riding '*a broken-kneed old crock that did not belong to me*'. He rode over huge boulders and rocks, every moment expecting his horse to stumble. The ground was so broken that the Zulus could run as fast as the horses and continued to kill the fleeing soldiers. He reached the River Buffalo and leaving his horse plunged into the roaring torrent. '*I was being carried down the stream at a tremendous pace, when a loose horse came by and I got hold of his tail and he landed me safely on the other bank.*' Pursued by Zulus for a further three miles he eventually reached the safety of a British settlement.

Smith-Dorrien went on to become a general and the hero of the Battle of Le Cateau in August 1914. His grave in Three Close Lane Churchyard records his words on that occasion - '*Gentlemen we will stand and fight*' ❖

PRACTITIONER ANNOUNCEMENT

This is to announce that Dr Simi Khanna
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Dr Simi Khanna initially trained in Conventional Medicine and worked for eight years as a hospital doctor. It was her own journey through grave illness and adversity that led her through a multitude of experiences, discoveries and a new way of approaching Health and Life. Consequently she underwent extensive further training, gaining Qualifications in Homeopathy, Oxygen-Ozone therapy, Clinical Nutrition, Bioresonance and Advanced Bioenergetic Medicine.

Who can Benefit?

People of all ages, suffering from short-term complaints or long-term illness who are committed in following this model of healthcare can be helped at this practice.

The name or label of the disease is not so relevant, as the Causal factors of the illness that are addressed.

People who have had good results using this approach had the following conditions:
(this list is by no means exhaustive).

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Concentration Problems	Acne	Diabetes	Hypertension

To book a Consultation, please call: 01296 397138

Dr Simi also takes patient calls personally Mon – Thurs 1 –1.30pm

The 38th Berkhamsted Annual *Children's Society* Sponsored Walk is on 14th May 2006 and is well into its organisation. Routes have been selected and

publicity prepared. There are some changes this year. The organisers appreciate that busy people are often short of time. We are making the Walk more flexible. Registration will be earlier, and will continue into the mid afternoon. There will be more routes, ranging from 5 miles to 16 miles, starting with registration in the Court House, and perhaps taking your car to the heart of the countryside before starting to walk. Way marks will be left in place into the evening. Start early or late, have a short walk, or stretch yourself over sixteen miles. The choice is yours.

The Walk has a serious purpose. It is not only for fun, leisure, keeping fit and seeing the spectacular bluebell woods and the glories of the Chilterns. We hope and intend that you will experience all of these, but the need is to raise money for a Church of England charity - **The Children's Society**. By taking part, as a helper, walker, or sponsor, you will be helping some of Britain's most vulnerable children towards a brighter future.

As a sponsored walker, every step you take will help **The Children's Society** to reach out to a runaway on the streets, afraid and in danger; or to a teenager just out of a children's home with no family to turn to. We must never forget that children who run away, who are abused, who are involved in drugs and resorting to stealing, are still children. Children in danger need protection, not punishment. **The Children's Society** helps around 40,000 children annually. If you believe every child deserves a decent chance in life, then you share the philosophy of **The Children's Society**. Being a sponsored walker, or being a sponsor, is the way *you* can help the Society - and you can

BERKHAMSTED WALK

Alex Evans reminds us of
our great good fortune

be in the running for a prize as well! With great generosity, *The Complete Outdoors*, the outdoor shop in Bourne End, is bearing many of the costs of the Walk, and has donated

substantial prizes.

Please ask everyone you know to sponsor you. Pass your sponsorship forms around family, friends and colleagues. You may be surprised how generous people are for children's charities. We like to think that raising at least £20 for taking part is a small price for hours of leisure and enjoyment!

The **Berkhamsted Walk** has taken place for the last 37 years. Generous walkers and their sponsors have raised many thousands of pounds for **The Children's Society**. Let us reflect on our good fortune. living in Berkhamsted and enjoying its surroundings; on the opportunities we have for leisure and pleasure; and on how blessed *our* children are. Lines from a popular modern hymn echo these thoughts.

*When through the woods and forest
glades I wander
and hear the birds sing sweetly in the
trees
when I look down from lofty mountain
grandeur,
and hear the brook, and feel the
gentle breeze.
Then sings my soul, my saviour God,
to thee;
How great thou art, how great thou
art.*

Let **your** soul sing, and thank God for his goodness.

***Please take part, be generous and support
The Children's Society in its vital work.***

Detailed information and sponsor forms will soon be with you. ❖

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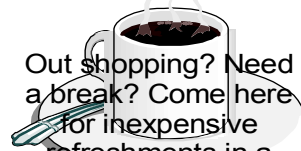


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Getting Ready for Lent

**Rev'd Jonathan
Gordon** reflects
on the meaning
of Lent

A few years ago I took a confirmation class that was taking as its theme the teaching of Jesus: *"Love your neighbour as you love yourself."* One of those present remarked: *"O, that's easy, because I hate myself."*

There are many things that can make us feel bad about ourselves or give us low self-esteem. It might be experiences in childhood, hurtful relationships or maybe just a tendency to make comparisons with other people in which we always feel inadequate. The list could be endless and will always be uniquely personal. I took a funeral recently of a student from Southampton who died as a result of alcohol abuse. Despite being assured by his family that they were proud of him and loved him no matter what, he was tortured by a sense of failure and inadequacy.

If you do struggle with low self-esteem there will be a good chance that Lent is not your favourite time of the year. Lent is often associated with self-denial and much theological pondering on sin, unworthiness and repentance. These are important themes and worthy of reflection, but they do not tell the whole story of Lent.

Lent is essentially a time of preparation for Easter. We are getting ready to celebrate the resurrection of Jesus and God's victory over the power of violence and death. The full extent of God's love for his creation is seen on the cross and the season of Lent is encouraging us to see ourselves in the light

of what has taken place. We are all God's children, each one of us loved and valued.

We are loved by God, but never left as we are. In the Gospels contact with Jesus implies change and new direction. This contact may provide healing and forgiveness, it may result in a call to a new way of living, it might be challenging, and even unsettling, but it does not leave people stuck in a crippling sense of unworthiness and despair. The great gift of the Gospel is the encouragement to all of us to accept the fact that we are accepted. It is from this starting point that we can grow into a new way of living.

So Lent is an ideal time to look upwards with hope, rather than down in despair. A time to accept that we are loved and valued by God irrespective of whether we think we deserve it or not. ❖

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conductor: Ellen Erdmann



Bach B Minor Mass

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Kathryn Jenkin and Louise Turner: sopranos
Anthony Price: alto Julian Stocker: tenor Christopher Dixon: bass

St Peter's Church, Berkhamsted

Sunday 9 April, 2006 6:30pm

Tickets £12 (£10 concessions) Children under 18 free
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The Cowper Society presents
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7:30pm Saturday March 4th, 2006
St Peter's Church, Berkhamsted

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(Anna Markland soloist)

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CHILDREN'S SOCIETY

Thank you to all those who have contributed so generously over the last year through house collecting boxes. The total raised by St Peter's and All Saints' was **£610**. If you would like a convenient home for your heavy copper or fiddly 5p coins, why not consider having a collecting box and I will empty it for you once a year, or when it is full. Give me a call on 863526. **Kathie Lally**

TUESDAY CLUB

On Tuesday February 7th guests from Northchurch and Berkhamsted Baptist Churches joined us for our 33rd Birthday celebrations.

First we enjoyed an informative and entertaining talk by **Roy Hopkins** on his life and career in Medical Science. Roy vividly described his wartime childhood in London, his laboratory work as a chemistry student and his adult life as a Lecturer in Biochemistry at St Thomas' Hospital Medical School. We also learned a great deal about the history and development of medicine.

Afterwards we tucked into tasty refreshments including a delicious chocolate cake baked by **Jean Bray**.

REVIEW ARCHIVE

Have you visited the St Peter's website recently?

<http://stpetersberkhamsted.org.uk>

We now have full copies of the *review* going back to September 1995, as well as all pew leaflets since April 2003. There is also a search facility. This will include the *review* archive once Google has found the new entries - which might take a few weeks!

OXFAM AND FAIRTRADE FORTNIGHT

Did you know that the Oxfam shop in Berkhamsted High Street has a range of food to offer? Many people have not realised that the charity sells a number of attractive food items including many that carry the Fairtrade mark.

March is the month in which Fairtrade Fortnight is celebrated and the Oxfam shop will be supporting the event. The aim of Fairtrade Fortnight is to increase consumer awareness of the Fairtrade mark and encourage people up and down the country to purchase Fairtrade products.

Your shopping habits can make a lasting change. By buying Fairtrade products you are helping to protect the livelihoods of farmers and workers in the developing countries.

Pop into Oxfam to see some of the new lines such as the Fairbreak biscuit bar and organic coffee beans. Buy tea and coffee and you might be in time to qualify for a free tea-towel! Make Fairtrade your habit.

JAIL BREAK

We were awestruck in Bethlehem!

Well done, Northchurch Baptist Church for recreating the atmosphere of Bethlehem at the first Christmas. A wonderful evening and very effective.

Now be inspired in Philippi!

We look forward to **Roger Jones** conducting his latest musical *Jail Break*. It is the colourful, thought-provoking story of St Paul's exciting adventures in Philippi, with dancers, actors, singers and local ecumenical choir *Joyful Noise*.

Saturday 1st April 2006 at 4pm and 7:30pm at Rudolph Steiner School Theatre, Kings Langley
Tickets £9 (concessions & children £7)
Contact: **Viv Dottridge** (862145)

*review*notes¬ices

BERKHAMSTED ART SOCIETY

Tuesday 14th March, 8:00pm - at the Civic Centre. Demonstration of painting in oil by **Roger Dellar**.
All welcome. Non-members £2.

ST ALBANS TO TAIZÉ 2006

Why not join the Bishop of Hertford on this year's pilgrimage, 29th July to 7th August. If you are between 15 and 30 years old, here's how to find out more. Come along to one (or both) of the following meetings

Saturday 1st April at St Andrew's, Bedford - 7:30pm

Sunday 4th June at St Michael's, Hatfield - 6:00pm Or contact:

The **Revd Ysmena Pentelow** 01438 315688 pentelow@waitrose.com

The **Revd Philippa Segrave-Pride** 01707 882276

philippa@segrave-pride.freemove.co.uk
Or look at www.stalbans-taize.org.uk or www.taize.fr

BERKHAMSTED TOWN COUNCIL

Annual Town Meeting - At the Civic Centre, Wednesday 29th March at 7:30pm. An opportunity for the electorate to meet the Councillors. All welcome. No charge.

BERKHAMSTED MUSIC SOCIETY

Saturday 11th March - Fujita Piano Trio (piano, violin and 'cello) playing Beethoven, Takemitsu and Dvorak at the Civic Centre, Berkhamsted at 8:00 pm. Tickets: Visitors £10, under 21s £5 from the Treasurer (871598) or at the door.

THE AEOLIAN SINGERS

The Aeolian Singers will be performing in St Albans for their next concert on Saturday, April 1st at 7.30pm and look forward to welcoming again all their friends, even though this may be a little further to travel.

The venue is St Saviour's Church in Sandpit Lane - a favourite venue in that neck of the woods and the programme will certainly make it worth the journey.

Under the baton of **Stephen Jones** they will be accompanied by the Hatfield Philharmonia and the main item is Bruckner's Mass in F Minor - a challenging work out of the normal idiom of choral singing.

Haydn's *Te Deum* promises to be well received and the Aeolians' new accompanist **Anna Le Hair** will add the Mozart Piano Concerto No 21.

Tickets cost £10 (£5 for under 21s) available from the box office 01442 871598 or at the door.

The Aeolian Singers welcome new members at their Thursday rehearsals at 7.30pm at the John F Kennedy School, Hollybush Lane, Hemel Hempstead (very convenient for Berkhamsted). For further information about membership call 01442 251566 or visit

[http:// www.aeoliansingers.org.uk](http://www.aeoliansingers.org.uk)

BERKHAMSTED CITIZEN'S ASSOCIATION

Thursday 23rd March - AGM and presentation of the Environment Award for the best new building or improvement in the town. 8:00pm in the Great Hall, Berkhamsted Town Hall. Visitors £2 at the door.

*review*notes¬ices

OXFAM 22ND CHILDREN'S WEAR EVENT

Circumstances beyond the control of Oxfam have resulted in the postponement of the Oxfam Children's Wear Event until **May 3rd 2006**, 9.00 -11.30am at the Civic Centre, Berkhamsted. We hope this will not be too late to attract the steadfast followers of this popular sale with its amazing stock of children's clothes, toys, equipment and books. The quantity and quality of goods donated by Berkhamsted's families gets greater and better, and prices are extremely competitive. In the depths of winter and in the spring, summer clothes are being prepared for the coming season by a team of helpers, anxious to get them on sale as the weather warms.

Summer clothes will be available in the shop at the spring to summer change-over. At about the same time there will be, in

addition, two sale *preview* days in the shop, Sunday and Monday the 19th and 20th March. The Sunday is a Farmers' Market day, an added reason to come into town. More of the Oxfam shop will be given over to children's wear. It's ahead of the school holidays, and an opportunity to buy the Easter holiday clothing needs of active children. As always, the shop will put aside any children's clothing requests at any time by leaving a request in the shop log-book of your needs.

Oxfam is always in the news, at the forefront of humanitarian efforts to ease the plight of the thousands of victims of natural and man-made disasters. Donating your surplus or outgrown children's clothes, and coming to buy replacements from Oxfam, can help raise the desperately needed funds for Oxfam's projects. We hope to see you in the shop, and at the Children's Wear Event on 3rd May.

*review*letters

ALL SAINT'S PIPE ORGAN

I am writing to give your readers a few more details regarding the All Saints' organ.

The church was re-opened after the war in 1948. In that year my father, **F W Blunt**, left Sunnyside Church as organist and moved to All Saints'. He died in 1951 aged 52 years. I was then appointed organist.

The pipe organ was dismantled in 1952 as it was in a very poor condition with bindweed growing out of some of the pipes. I am afraid I do not know where the organ went but whilst it was being dismantled it virtually fell to pieces. I went to Compton's organ works with **Eric Bayliss** and **The Revd Horace**

Spence, who was at that time Rector at St Peter's before he was appointed to the Royal School of Church Music. We purchased the electric organ which was installed and dedicated to the memory of my father, **Frederick William Blunt**.

I left All Saints' in 1954 to go as Assistant Organist at St Peter's to the then Organist, **Peter Stevenson**. I moved from Berkhamsted in 1957 to go to Canterbury as a counter-tenor in the Cathedral choir.

There was a plaque on the electric organ in memory of my father and I do wonder where it is now?

Peter F Blunt

March

SUN	<i>St Peter's</i>	8:00am Eucharist 9:30am Sung Eucharist 6:00pm Evensong
	<i>All Saints' 5th</i>	10:00am Sung Eucharist – Anglican led
	12 th	8:00am Holy Communion – Methodist led 10:00am Morning Worship – Methodist led
	19 th	10:00am Holy Communion – Methodist led
	26 th	10:00am Morning Worship – Anglican led
All services at <i>St Peter's</i> unless otherwise indicated MP = Morning Prayer EP = Evening Prayer		
MON	MP 8:45am	EP 5:00pm Eucharist 9:15am
TUE	MP 8:45am	EP 5:00pm Eucharist 9:30am <i>All Saints'</i>
WED	MP 8:45am	EP 5:00pm Eucharist 8:00am
THU		EP 5:00pm Eucharist 11:00am (<i>Fr Michael's day off</i>)
FRI	MP 8:45am	EP 5:00pm <i>both churches</i> Eucharist 9:15am
SAT	MP 8:45am <i>both churches</i>	EP 5:00pm Eucharist 9:15am
1 st Sun	SUNDAYS TOGETHER LUNCH 12:30pm <i>Court House</i> For anyone on their own on a Sunday. Contact: Joan Morris (863780)	
3 rd Mon	GRIEF & LOSS SUPPORT VISITORS GROUP 7:45pm <i>Court House</i> Contact June Haile (873087), Thelma Harris (865785) or Ruth Treves Brown (863268)	
Tue	HILLSIDE GROUP: 8:00pm at 22 Upper Hall Park for bible study. Contacts: Rob & Julie Wakely (875504)	
Tue	CHUCKLES PARENT & TODDLER GROUP:: 10:00-11:30am <i>All Saints' Church Hall</i> Song Time or Short service as announced. Jenny Wells (870981)	
Tue	ST PETER'S CHOIR Children 5:15 to 6:15pm <i>St Peter's</i> Contact: Adrian Davis (864722) or Jean Wild (866859)	
1 st Tue	TUESDAY CLUB 8:15pm <i>A lively women's group with guest speaker Court House</i> Contact chairman Val Atkinson (866792) or secretary Joan Gregory (864829)	
3 rd Tue	MOTHERS' UNION: meets in members' houses at 8:00pm. <i>Non-members always welcome.</i> Contact: Kathie Lally (863526)	
4 rd Tues	MOTHERS' UNION PRAYER GROUP: 2:00pm <i>17 Shaftesbury Court.</i> Tell us if anyone needs our prayers. Contact: Jenny Wells (870981)	
Wed	JULIAN MEETING: meets about twice a month at Jenny's <i>57 Meadow Rd</i> <i>All are very welcome at 11:30am as arranged</i> or at Ruth's <i>1 Montague Rd</i> Contact: Jenny Wells 870981 or Ruth Treves Brown (863268)	
Wed	PATHFINDERS GAMES CLUB 7-8:30pm . (yrs 5-8) Jimmy Young (384929) <i>All Saints' Hall</i>	
3 rd Wed	GRIEF AND LOSS SUPPORT Lunch at 12:30pm for those who have been bereaved. Contact Thelma Harris (865785)	
Thu	HOME GROUP: 8:00pm on 2nd & 4th Thursdays. Contact Linda Bisset (862115)	
Thu	TE'S (Youth club for yr 9+) 7-9pm Jimmy Young (384929) <i>Court House</i>	
Thu	BELLRINGING: 8:00pm Priscilla Watt (Captain of the Tower) (863804) <i>St Peter's</i>	
Fri	LITTLE FISHES PARENT & TODDLER GROUP: 9:30-11:30am <i>Court House</i> Weekly meetings with a short service 1st Fri in St Peter's (10am) Nicole Addy-Varndell (864094)	
Fri	ST PETER'S CHOIR: Children 7:00-8:30pm, Adults 7:30-8:30pm. <i>St Peter's</i> Contact: Adrian Davis (864722) or Jean Wild (866859)	
3 rd Sat	ABC PRAYER BREAKFAST: 8:00am for breakfast & prayers. <i>Various local churches</i>	

reviewdiary

Please see opposite for a full list of services at St Peter's and All Saints' churches.

March / April

March

Wed	1	8:00pm	Solemn Eucharist with Imposition of Ashes <i>St Peter's</i>
Fri	3	10:00am	Little Fishes Service <i>St Peter's</i>
Sat	4	7:30pm	The Cowper Society presents The Bridgewater Band <i>St Peter's</i>
Mon	6	8:00pm	Eucharist with Prayers for Healing <i>St Peter's</i>
Tue	7	10:15am	Chuckles Service <i>Why Zacchaeus climbed the tree</i> <i>All Saints'</i>
Sat	18	8:00am	Association of Berkhamsted Churches Prayer Breakfast <i>Sunnyside</i>
Tue	21	10:15am	Chuckles Service <i>The Story of Easter</i> <i>All Saints'</i>
Fri	24	11:00am	Victoria School Mothering Service <i>St Peter's</i>
Sun	26	9:30am	Mothering Sunday Eucharist with Presentation of Bibles <i>St Peter's</i>
		10:00am	Mothering Sunday Eucharist with Presentation of Bibles <i>All Saints'</i>
		6:30pm	Team Evensong. Preacher and Officiant: Christopher Bp of Hertford <i>St Peter & St Paul, Little Gaddesden</i>
	17-19 th		Annual Pilgrimage to Walsingham

April

Sun	2	10.45am	Annual Parochial Church Meeting <i>St Peter's</i>
Fri	7	10.00am	Little Fishes Service <i>St Peter's</i>

Palm Sunday

Sun	9	9:30am	Anglicans & Methodists Blessing of Palms at <i>All Saints'</i>
		10:00am	Anglican & Methodist United Sung Eucharist <i>St Peter's</i>
		6:30pm	Concert – Chiltern Chamber & Madrid Bach Choirs Bach B Minor Mass <i>St Peter's</i>

Mon 10, Tue 11 & Wed 12 - In Holy Week

		8:00pm	Eucharist with address by The Revd Professor John Rogerson <i>St Peter's</i>
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Maundy Thursday

Thu	13	8:00pm	Eucharist of the Lord's Supper and Vigil of Prayer Preacher: The Revd Professor John Rogerson <i>St Peter's</i>
		8:00pm	Maundy Service and Passover Meal (Methodist led) <i>All Saints'</i>

Good Friday

Fri	14	12-3pm	Three Hour Devotion including the Liturgy of the Day Preacher: The Revd Professor John Rogerson <i>St Peter's</i>
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Easter Eve

Sat	15	8:00am	Association of Berkhamsted Churches Prayer Breakfast <i>All Saints'</i>
		9:00pm	The Easter Vigil <i>St Peter's</i>

Easter Day

Sun	16	9:30am	Sung Eucharist <i>St Peter's</i>
		10:00am	All Age Communion (Methodist led) <i>All Saints'</i>
		6:00pm	Choral Evensong <i>St Peter's</i>
Sun	23		Area Elections after the main morning services <i>St Peter's & All Saints'</i>

review factfile

CONTACT LIST

Names and local telephone numbers for jobs, rotas and information (for clergy, parish officers, music, bells and banns etc see p31). Parish Office in the Court House (878227) is usually open 9:30am-5:30pm Tues/Wed, 9:30-12noon Friday (answering machine other times)

	St Peter's	All Saints'
Altar service	Alan Conway (865798)	Felicity White (866223)
Chalice rota	Fr Michael Bowie (864194)	Jenny Wells (870981)
Church maintenance	Christopher Green (863241)	John Banks (871195)
Church cleaning	Jean Green (878227)	Kate Spall (873470)
Flower arrangements	Sarah Dawson (871614)	Madeleine Brownell (862578)
Sunday morning coffee	Rene Dunford (862420)	Sylvia Banks (871195)
Service recordings	Alan Conway (865798)	Janet Conradi (833402)
Intercessions	Fr Michael Bowie (864194)	Jenny Wells (870981) and John Wignall (827639)
Epistle Readers	Ron Fisher (865846)	Jenny Wells (870981)
Electoral Roll	Judith Limbert (873626)	Pat Hearne (871270)
Pathfinders	Stephen Lally (863526)	Penny O'Niell (843422) and Rebecca Judd (865691)
Sidesmen	Carole Dell (864706)	John Wignall (827639)
Catering	Val Atkinson (866792)	Chris Dipper (873006) and Gill Lumb (863885)
Hospice contact	Rachael Anderson (871997)	Muriel Johnston (866447)
Christian Aid	Angela Morris (866992)	Jimmy Young (876736)
Youth worker	Jimmy Young (876736)	Carenza Wilton (875147)
Sunday School/Explorers	Sally Emery (870656)	

Been to the
Post Office?

Next stop
the Bookshop
then coffee
to recover



WAY INN

A Christian Centre at 268 High Street

Telephone: Coffee Shop 864751, Bookshop 870768



Drawing by Mary Casserley, with permission

reviewcontacts

General

The Revd Dr Michael Bowie, Team Rector, The Rectory, Rectory Lane (864194)
(day off Thursday)
The Revd Prof. Luke Geoghegan (NSM), 16 Gravel Path, (866361)
The Revd Canon Basil Jones (Hon.Asst.Priest), 17 Lochnell Road (864485)
Christina Billington (Diocesan Lay Minister), 13 Ashridge Rise (385566)
Marjorie Bowden (Reader), 16 Broadwater (871283)
Joan Cook (Reader), The Gardeners Arms, Castle Street (866278)
John Malcolm (Reader), Landswood, Shootersway (874993)
Jenny Wells (Reader), 57 Meadow Road (870981)
Parish Administration: **Jean Green**, The Parish Office, The Court House (878227)
Stewardship Recorder: **Miles Nicholas**, 46 Fieldway (871598)
Churchwardens: **Carole Dell**, 4 Clarence Road (864706)
Tracy Robinson, 36 Trevelyan Way (863559)
Parochial Church Secretary: **Pat Hunt**, 11 The Firs, Wigginton (822607)
Council: Treasurer: **Michael Robinson**, 36 Trevelyan Way (863559)

St Peter's

Director of Music: **Adrian Davis** (864722) stpetersberkhamsted.org.uk
Asst. Director of Music: **Jean Wild** (866859)
Organist: **Jonathan Lee** (0794 1113232)
Weddings and Funerals,
Banns of Marriage and
Baptisms: **Fr Michael Bowie** (864194)
Bellringers (St Peter's): **Priscilla Watt**, 11 Cavalier Court, Chesham Road (863804)

All Saints'

Choirmaster: **Peter McMunn** (874894) allsaintsberkhamsted.org.uk
All Saints' is an Anglican / Methodist Local
Ecumenical Partnership.
Methodist minister: **The Revd Paul Timmis**, 32 Finch Road (866324)

reviewregisters

Funerals

22 January

Leslie John Holliday St Peter's Church (Chilterns Crematorium)

What & Where in St Peter's?



Answer next month

Answer to February's What & Where in St Peter's?



The frieze around the
main hymn board.



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